
FORWARDED BY MIKE GIFFORD: Section 3 Program PPT and Section 3 FAQ's

1 message

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Wed, Jun 2, 2021 at 3:25 PM

**Housing Agency Procurement Assistance**

Housing Agency Procurement Assistance

Dear Procurement Professionals:

I am forwarding the 1st attached information (PowerPoint--PPT) as a public service. This PPT was not created by me, but I found it to be very helpful, clear and concise, in addressing a topic (Section 3) that has recently changed dramatically (and actually, in my opinion, it has not changed "for the good"). If you have any questions or concerns pertaining to this PPT and the information therein, you may contact directly the individuals listed on the 33rd frame of the PPT.

I obtained the 2nd attached "Section 3 FAQ's" document from a separate source. I am forwarding it for your review and consideration. I am unsure as to the information listed therein, but it appears that the document came from a HUD source.

I am still struggling a bit as to how I will, going forward, including Section 3 in my competitive solicitations (i.e., quotes, bids, RFP/RFQs), but I am confident that I will soon have a solution. I will notify housing folks across the nation when I do develop my new Section 3 competitive solicitation and contract forms.

It is my hope that this Notice finds you and yours well and that information is of benefit to you.

Regards,

Michael S. Gifford, C.P.M., CPSD
Housing Agency Procurement Assistance

I have a consulting practice providing procurement- and contracts-related mentoring, training, and technical assistance to housing agencies. I help housing agencies conduct procurement and contracts in a HUD-compliant and "best practice" manner. [Click here](#) to see my full resume. Please do not hesitate to contact me if you have any questions or concerns pertaining to procurement and contracts (initial answering of questions is "no charge"). As I am either on-the-road or on the phone a lot, an initial contact by e-mail is best; please be sure to include your return telephone number (office/cellular) so that I can call you back.

2 attachments

 **PHADA_ACE21_Section_3_Presentation__Slides_5_18_21.pdf**
1833K

 **Section_3_FAQs_-_3_25_21.pdf**
704K